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## BIB DATA SHEET

CONFIRMATION NO. 8758

| SERIAL NUMBER   | FILING or 371(c)<br>DATE   | CLASS  | GROUP ART UNIT                                    | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|---|--|--|---|---|-------------------------------|------------------------------------|
| 10/595,903  | 05/18/2006   | 156  | 1791  | 2017-083  |                               |                                    |
| <b>RULE</b>   |  |  |   |   |                               |                                    |
| <b>APPLICANTS</b><br>Ickohun Chang, Seoul, KOREA, REPUBLIC OF;  |  |  |   |   |                               |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/KR04/00537 03/13/2004 OK /JHA/  |  |  |   |   |                               |                                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>REPUBLIC OF KOREA 10-2003-0081867 11/18/2003 OK /JHA/<br>REPUBLIC OF KOREA 10-2003-0081866 11/18/2003<br>REPUBLIC OF KOREA 10-2003-0100651 12/30/2003 |  |  |   |   |                               |                                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> SMALL ENTITY **<br>02/28/2007  |  |  |   |   |                               |                                    |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and Acknowledged   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><u>/JEFF H AFTERGUT/</u><br>Examiner's signature | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br><br>KOREA, REPUBLIC OF | <b>SHEETS DRAWINGS</b><br><br>11  | <b>TOTAL CLAIMS</b><br><br>11 | <b>INDEPENDENT CLAIMS</b><br><br>3 |
| <b>ADDRESS</b><br>IPLA P.A.<br>3580 WILSHIRE BLVD.<br>17TH FLOOR<br>LOS ANGELES, CA 90010<br>UNITED STATES  |  |  |   |   |                               |                                    |
| <b>TITLE</b><br>Wrinkled band without air expansion tube and its manufacturing method   |  |  |   |   |                               |                                    |
| <b>FILING FEE RECEIVED</b><br>450   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:  |  |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |